



**Baltimore County
Office of Community Conservation
Mortgage Assistance Loan Program - COUNTY "MALP"
LENDER'S TRANSMITTAL**

Diversified Housing Development, Inc
8311 Liberty Road
Baltimore, MD 21244
(410) 496-1214 Fax (410) 496-9352
Counselors: Shavaugn Jackson / Kendell Edwards

MORTGAGE LENDER _____
Branch _____ Loan Officer _____
Address _____ City _____ Zip _____
Phone (____) _____ Ext. _____ Fax (____) _____
Loan Processor (print) _____
Signature _____ Date _____

1. LOAN INFORMATION

Property address _____
Sale Price \$ _____ First Mortgage Amount \$ _____ Interest Rate _____ %
Type of Financing: FHA _____; VA _____; CDA _____; FnMa _____; Conv _____; Other _____
Buyer Point _____ Seller Points _____ Term _____ years Fixed _____ buy down _____
Lenders Calculation of Buyers Minimum 5% Cash Contribution for County MALP \$ _____

2. BORROWER (S) Name(s) _____

3. ATTACHED IS A COPY of the following documents:

- _____ First Mortgage Loan Application (typed)
- _____ First Mortgage Loan Application (signed)
- _____ Appraisal (if previously sent, check here: _____) only 2 page "Uniform Report" required!
- _____ Good Faith Estimate of Settlement Expenses ***verify POC's with receipts**
- _____ VOD, need most recent asset information
- _____ Verifications of employment
- _____ Homeowners Owners insurance Declaration listing Baltimore County in 2nd position

THIS CLAUSE MUST BE LISTED ON THE INSURANCE DECLARATION

**Baltimore County
Office of Planning
6401 York Road, Second Floor
Towson, MD 21212**

_____ Underwriting Worksheet: FNMA 1008, VA, FHA or 203(k) Worksheet
(Whichever is applicable), **signed by the lender's underwriter**

Title Company name, contact person and telephone number

Name: _____
Address: _____
Phone: _____
Fax: _____
Contact: _____